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BRITISH NATION

Saturday, September 30. 171c.

Have been observing to you, in order to fortify your Minds against the Fears of a Tory Administration; that our Laws have such a Sacred Superiority to all the Branches of the Executive Power, that while those Laws are kept entire, we have no need to apprehend any thing from the Changes and Dissoutions, which now affect us so much.

To Illustrate this, I have been shewing you, how all Parties pay their Homage to the Laws, in every Publick A&; the Proclamations, Declarations of the Counsel, the Speeches on every Occasion of the Sovereign, and the A&ions of all the Mini-

sters of Scate, run with long Preambles of Recognition to the LAW, according to Law; Pursuant to an At of Parliament, In that Case made and provided, upon such Pain and Penalty, as the Law can Inflit —— And the like.

I come now to Examine, what has been the Surface, or out-fide of the very Mad Party, we now fay, firive to Ruin this Nation—Have they gone to the Good People of England, with a plain honest Declaration of their Meaning? Have any Man day'd to fland up and Halloo to the Mob, thus—Fames III, Fames III, Halloo Boys Halloo? Have they own'd

their Infide in their Publick Appearances? How do you think they would get a Mob In their Healths, have they come to a Tavern Balcony or Window, and drank openly here's a Health to Dr. Sacheverell and the Pretender? In their Rabbles, have they dar'd to fay, God blefs the French Army, and fend them Success, that we may have our Lawful Prince Home again?

Mave they found one Crowd, one Mob, one Town in Britain, where they could ring the Poor Common People to Curle Sing William, to Drink Confusion to the refent Queen, Reftoration to Popery, and

he like?

No, no, Gentlemen, the Mob of Britain are not of that Side, the People of this Island would throw you into your own Bonefires, and Hang your Ringers in their own Bell-Ropes, if you should make the Attempt And this these Gentlemen know well enough, and therefore the Tale has been told another Way, the People have been Cajol'd, Terrify'd, Wheedled, first put in a Fright with the Danger of the Church, Irritated against the Diffenters, as Enemies to the Conflictation, to Monarchy, to Church, and in a Conspiracy to pull it down; then Wheedl'd to believe, that none but these People can fave the Church; and thus they are drawn into Rabbles, and to make a Noise.

Now, did the Poor People but know the bottom of this Project, you would foon See, the Mob would be of another Mind, and these Deluders would be afraid to look those abused People in the Face - Take # High-Flying Parlon now, (of which there are too many) who Cants for the Church, and cries out of the Danger of it, that forgets a Protestant Queen at the Head of it, and calls all the Bishops that have any Moderation of Principles, Presbyterians; Will these Men let the Mob see their prihear them Drink vate Conversation. Healths to the Pretender, Curle the Revolution, Damn the Memory of King William, and Rave at the House of Hannover? What would the Poor People fay to them.

again, when they had Occasion for it.

Two Things I infer from all this?

- 1. It is apparent that all this out-fide. which the High-Flying Party put upon their Behaviour, is a Cheat to draw in and Delude the Poor People.
- 2. It is an Acknowlegment, that a barefac'd owning High-Flying Principles. will not go down with this Nation.
- 2. It proves effectually, that all fuch Ministers of State, Great Officers, Members of or what elfe you please to call them, who Act any part in the present Administration, them be what they will, in my Opinion, they must A& the Wbig in their Publick Affairs.

- This is, and must be a Wbig Administration, and he that will not Ad as a Wbig, cannot be a Minifter of State-

And this makes me perfectly easie in all the Changes, Dissolutions, Turnings in, and Turnings out, that happen in the Nation ; I am fatisfy'd, a High-Flying Management cannot be practicable, whenever it is attempted, it will die of itself, for the whole Affair turns upon another Hinge; the Ministry, the Parliament, the Clergy, they must come into Revolution Measures, or they overthrow the Queen herfelf, and Murther the Establishment her Majesty Reigns by.

Now if this be all true, pray what have our facobites to flatter themfelves with, or to promise their Friends from the Changes that have been made? And what have the High-Flying Party gain'd by it ? -Truly take it complexly, nothing at all; yet fay some, they have got many af their Friends IN — That's a loss to them, say I, fiace by the Argument I am upon, they must by the Force of their Office, Act

the Whig part when they are in So that so many of their Friends as are got into Places, so many Friends they have lost, they can be no more their Friends while they are there—They must Ast against France, they must Crush the Pretender, keep down the Jacobite Interest, Spport the Alliance, carry on the War, Maintain the Protestant Succession, the Union, and the Toleration, and all this is contrary to, and Inconsistent with a High-Flying, Tory Principle, therefore these Men are quite-lost to that Party.

But if the Tory Party have gain'd nothing by the Exchange, fays the Objection, Why do the Whigs Complain? This may be answer'd very clearly; Tho' the Tory Party, as Tories, may have gain'd nothing in the Change, yet the Whig may have lost, and that is the true State of the Case——It is true, the High-Flyers that are let in, cannot pursue their Native Principle, but must follow Whig Measures; but we may always find a difference in the manner, a difference between Ading by the Necessity of an Employment, and Ading from Principle and Inclination.

The first may promise safety to us, because they cannot Roin us, but the last promises Prosperity, because they would make us happy; and if ever the Offices make the Gentlemen be hearty, as well as it obliges them to AA, they will do so too,

God fend them a speedy Conversion.

But what a blind Game has High-Flying been all this while? They have been Hussing and Bullying the Old Ministry; they have been boasting of their Victory over the Whigs, and Bantering the Nation with the Mighty Things that should be done, when the Old Ministers of State were laid by — And now 'tis done, they are but just where they were: the Ministry and they are like to be as far a funder, as they were before; the Article of High-Flying is just

as Ridiculous, as Opposite to the Government, as Inconsistent with the Publick Interest, as Offensive to the Queen as everg nay, so much worse, by how much they are forfaken, even by their Friends—And those Gentlemen who were with them, before they came into Office, are obliged to Abandon and Forsake them, and Act directly against them, by the very Force of their Offices and Employments—And this Maxim may be Writ speatheir Diore?

A Minister of State and a High Flyer, is Inconjutem.

And where was these People's Eye-sight, that they could not see all this before? And if they did see it then, what have they been driving at all this while? Certainly it could never be in their Heads to bring in their Friends on purpose to lose them they could never imagin to keep them, nor could they be thought so Weak to contrive the losing them _____ They can be brought off no other Way that I know of, than by supposing they did not think at all and this I believe will be the Truth of the Matter.

I may pursue this Article a little farther, and Examin whether the bringing Tories into Offices of Trust, is no Disadvantage to the Nation —— In General, I know it is a Nice Point, and I shall handle it as cautiously as I can —— I do not say, it is no Disadvantage to us, tho' I do say, it will not answer the End to the High-Flyers —— And perhaps some People when they get into Place, may Attempt some Ridiculous Thing or other —— But what they may do, as well as what they may act do, remains to be Examin'd.

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